

The background of the central section is a vibrant, abstract image. It features a central bright yellow and orange circular glow, possibly representing a sun or a star, surrounded by swirling blue and teal patterns that resemble a nebula or a futuristic tunnel. The overall effect is dynamic and futuristic.

CHARGING
INTO THE FUTURE
2024 FALL CONFERENCE

SEPTEMBER 18-20, 2024 • EMBASSY SUITES

5100 Upper Metro Place, Dublin, OH 43017

CONFERENCE AGENDA

Charging into the Future

The 2024 Fall Conference will update Ohio's public health professionals on current and potential future challenges to the practice of public health in the future, including workforce trends, climate and health impacts, environmental impacts, emergency preparedness, data collection, and changing public and political expectations and support.

WEDNESDAY, SEPTEMBER 18, 2024

PLEASE NOTE THE EARLIER START TIME, WITH THE OPPORTUNITY TO EARN UP TO 6 CONTENT HOURS OF CONTINUING EDUCATION CREDIT!!

10:00 AM - 12:00 PM	AOHC Board Meeting
11:30 AM - 5:30 PM	Registration
1:00 PM	Welcome and Opening Remarks <i>Angela DeRolph, MPH, REHS, Perry County Health Department, Fall Conference Chair</i>
1:00 PM - 3:00 PM	Plenary I Our Exponential Future: Navigation Disruption <i>Tiffany Vora, PhD, Vice Chair, Digital Biology & Medicine at Singularity University</i>
3:00 - 3:30 PM	Break
3:30 - 5:30 PM	Plenary II Telling the Story of Public Health Accreditation in Ohio — <i>Amy Bush Stevens, MSW, MPH, Principal at Amy Bush Stevens Consulting, LLC</i> Recreational Marijuana - <i>Gregory Mcilvaine, MBA, Senior Policy Advisor at Ohio Department of Commerce; Kimberly Wayman, Ohio Department of Commerce</i>
5:45 - 6:45 PM	Opening Night Dinner (optional event, extra fee of \$20)
6:45 - 8:15 PM	Plenary Session III —Four Short Dynamic Talks Talk I — Women's Health Talk II — Wildfire Smoke Talk III — Backlash Project Talk IV — Gun Violence
8:15 - 8:30 PM	Evaluation
8:30 PM	Adjourn

CONFERENCE AGENDA

THURSDAY, SEPTEMBER 19, 2024

7:30 AM	Registration
9:00 - 10:00 AM	AOHC Business Meeting Ballots Open at the end of this session.
10:00 - 10:15 AM	Welcome <i>Corey Hamilton, MS, RD, LD, President, AOHC</i>
10:15 - 10:45 AM	Update from the Ohio Department of Health <i>Bruce Vanderhoff, MD, MBA, Director of Health, Ohio Department of Health</i>
10:45 AM - 12:15 PM	Plenary IV Revealing the PFAS "Forever Chemicals" Threat to Human Health <i>Robert A. Bilott, BA, JD, PhD, Taft Stettinius & Hollister, LLP (Author of "Exposure: Poisoned Water, Corporate Greed, and One Lawyer's Twenty-Year Battle against DuPont")</i>
12:15 - 12:30 PM	Break or View Exhibits
12:30 - 1:30 PM	Lunch <i>New Health Commissioners Luncheon (Health Commissioners with less than 2 years of experience are encouraged to attend)</i> <i>Local Public Health Services Collaborative Board of Managers Meeting/Lunch</i> <i>Medical Directors Luncheon</i>

THURSDAY, SEPTEMBER 19, 2024

- 1:30 - 2:45 PM **Concurrent Sessions**
- A. Getting the Most from your Costing of FPHS Assessment Tool** — *Susan Tilgner, MS, Executive Director, Ohio Public Health Institute*
 - B. Equity in Preparedness Planning** — *Viola C. Webber, MPH, BSN, RN, Hospital Preparedness Program Coordinator (Moderator); Christina Dew, BA, Hospital Preparedness Program Planner; Tiffany A. Allen, M.S., Disability and Preparedness Specialist, Ohio Department of Health*
 - C. Cybersecurity Essentials for Public Health Leadership** — *Jared M. Warner, MEM, REHS, Sec+, Health Commissioner, Highland County Health Department*
- 2:45 - 3:30 PM **Break or View Exhibits**
- 3:30 - 4:45 PM **Concurrent Sessions**
- D. 2024 AOHC Statewide Salary Survey Results and Trend Analysis — (Panel Discussion)**
Corey Y. Hamilton, MS, RD, LD, Health Commissioner, Zanesville-Muskingum County Health Department (Moderator); Garrett Guillozet, MPA, REHS/RS/ AEMT, Health Commissioner, Delaware Public Health District; Greg Kesterman, BS, MPA, REHS, Health Commissioner, Hamilton County Public Health; Jared M. Warner, MEM, REHS, Sec+, Health Commissioner, Highland County Health Department
 - E. Better Data Collection and Use with REDCap**
Emily Alexy, BA, MPH, Epidemiologist Supervisor, Columbus Public Health; Ben DeJesus, BA, MS, Epidemiologist, Columbus Public Health
 - F. Roles For Local Public Health Departments In Climate And Health** — *Alexander Evans, MBA, MPH, MGIS, Epidemiologist II, Jennie McAdams, MPH, REHS, Franklin County Public Health*
- 4:45 - 5:00 PM **Evaluation**
- 5:00 PM **Adjourn**
- 5:30 - 6:45 PM **President’s Reception (all registrants welcome!)**

MEDICAL DIRECTOR UNIVERSITY

All Medical Directors are invited to attend.

- 12:15 - 1:15 PM **Lunch and Networking**
- 1:15 - 2:15 PM **Emerging and Re-emerging Infectious Diseases**
- 2:15 - 3:15 PM **The Role of Electronic Medical Records in Public Health**
- 3:15 - 3:30 PM **Break or View Exhibits**
- 3:30 - 4:30 PM **Disease Transmission, Animal to Human/ Human to Animal**
- 4:30– 5:30 PM **Medical Director Leadership:**
- Legal** – *Joe Durham, JD, AOHC Legal Counsel, Eastman, and Smith*
 - Advocacy** – *Isaac Northrup, BA, Vice President of Government Affairs, Ockerman Consulting; Legislative Agent, AOHC*
 - Media Communications** - *Jennifer Thrush, BA, Public Information Officer, Union County Health Department*
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- 5:30 - 6:45 PM **President’s Reception (all registrants welcome!)**

FRIDAY, SEPTEMBER 20, 2024

7:30 AM	Registration
7:45 - 9:15 AM	AOHC District Breakfast Concurrent Meetings <i>Northeast: Nick Cascarelli, EdD, MHHS</i> <i>Northwest: Brandon Fischer, MA, REHS</i> <i>Central: Chad Brown, MPH, REHS</i> <i>Southeast: Jack Pepper, REHS</i> <i>Southwest: Julianne Nesbit, MPH, REHS</i>
9:30 - 10:45 AM	Plenary V – “An Update on Ticks and Tick-borne Disease in Ohio” - Timothy McDermott, DVM, Assistant Professor, Agriculture and Natural Resources, The Ohio State University Extension, College of Food, Agricultural, and Environmental Sciences
10:45 - 11:15 AM	Break or View Exhibits
11:15 AM - 12:00 PM	AOHC Legislative Update – Ben Robison, MPH, Health Commissioner, Wood County Combined General Health District
12:00 - 12:30 PM	Break or View Exhibits Ballots Closed
12:30 - 2:00 PM	Lunch and Awards Ceremony Conclusion of Business Meeting
2:00 - 2:30 PM	Evaluation
2:30 PM	Adjourn

CONTINUING EDUCATION

Medical: This activity has been planned and implemented in accordance with the accreditation requirements and policies of the Accreditation Council for Continuing Medical Education through the joint providership of the University of Cincinnati and the Association of Ohio Health Commissioners. The University of Cincinnati is accredited by the Accreditation Council for Continuing Medical Education to provide continuing medical education for physicians.

The University of Cincinnati designates this live activity for a maximum of **15.75 AMA PRA Category 1 Credit™**. Physicians should claim only the credits commensurate with the extent of their participation.

The University of Cincinnati is committed to resolving all conflicts of interest issues that could arise as a result of prospective faculty members' relevant relationships with drug or device manufacturers. The University of Cincinnati is committed to maintaining only those speakers with financial interest that can be reconciled with the goals and educational integrity of the CME program.

Nursing: *AMA PRA Category Credit™* can be submitted to satisfy the nursing CE contact hours requirements.

Registered Environmental Health Specialists: Continuing education is being sought for Registered Environmental Health Specialists.

Licensed Dietician: Continuing education is being sought for Licensed Dieticians.

Certified Health Education Specialists: Continuing education is being sought for Certified Health Education Specialists.

ACKNOWLEDGE OUR SPONSORS

AOHC gratefully acknowledges the support of the following conference exhibitors and sponsors (confirmed at time of printing):

Acrisure Insurance Group (Sponsor)
Vector Disease Control International (VDCI) Mosquito

COVID-19 ADVISORY

AOHC hopes to assure a safe environment for all conference participants. Masks will be available onsite at the conference. AOHC will continue to follow the recommendations from Franklin County Public Health as indicated.

AOHC Fall Conference Hotel Information

*****Room Block Deadline is: **August 28, 2024*******

Conference Hotel: Embassy Suites
5100 Upper Metro Place
Dublin, OH 43017

Conference Room Rate: \$145+Tax Single/Double occupancy (plus applicable state and local taxes)

To make reservations: Call 1-800-220-9219 Group Code: 905
or reserve your room through the AOHC/Embassy Suites website. Copy and paste this link into your browser:
<https://www.hilton.com/en/attend-my-event/aohc2024conference-905/>

Effective April 9, 2019, Embassy Suites Columbus-Dublin implemented a \$10.00 per night parking charge for our overnight guests. For all of our group room blocks we will be **WAIVING** the parking fee. Please note any guest that is not booked directly in the group's special rate plan code, the \$10.00 nightly parking fee will apply. All guests checking in to the hotel will receive a nightly parking pass.

EXCITING OPPORTUNITY! Travel assistance is provided by the CDC Workforce Development Grant. **A maximum of one room night during your stay OR a maximum of \$200 in mileage allotment.** To receive the hotel grant assistance your room must be booked at the Embassy Suite Dublin in the room block by August 28, 2024.

If you are not staying overnight in the hotel provided, mileage reimbursement is available .58 cents per mile. An expense form with mileage documentation will need to be submitted to AOHC. You may obtain the expense form at the registration desk.

DEADLINE FOR ROOM RATE IS MONDAY, AUGUST 28.

Directions to Embassy Suites Columbus-Dublin

From East:

Take I-70 West to I-270 North (toward Cleveland) to exit 17A. Go to first light (Frantz Road) and turn right. Take your first right onto Upper Metro Place. Hotel will be on your right.

From West:

Take I-70 East to I-270 North (toward Cleveland) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.

From South:

Take I-270 West (toward Dublin) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.

From North:

Take I-71 South to I-270 West (toward Dublin) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.



AOHC Fall Conference Registration Information

******Advance Registration Deadline is September 6, 2024******

Participant Information:

Name (as you want it to appear on badge): _____

Licensure/Certification (for CE purposes only): DO DVM LD MD RN RS CHES

Credentials & Title: _____

Organization Name: _____

Phone: _____ Fax: _____

Email for registration confirmation: _____

Attendee email for evaluation link: _____

Special needs and/or dietary requirements: _____

Registration Fees (circle your choice):

	Advance		After September 6 and Onsite	
	Member*	Non-Member	Member*	Non-Member
Full Conference:	\$220	\$280	\$255	\$315
One Day Only:				
Wed only (9/18)	\$80	\$140	\$115	\$200
Thurs only (9/19)	\$120	\$180	\$155	\$240
Fri only (9/20)	\$100	\$160	\$135	\$220

*The Member rate is applicable to all employees of Ohio local health departments and state agency staff (i.e. ODH).

I will attend the Wednesday evening dinner*: Yes ___ No ___

* Anyone attending the Wednesday Dinner pay an additional fee of \$20.00.

<p>Payment Method: Make checks payable to AOHC; no credit card payments accepted.</p> <p>Registration and Wednesday night dinner, if applicable.</p> <p>Total Amount Due: _____</p> <p>Register online at www.aohc.net or fax/mail completed registration.</p>	<p>AOHC 110A Northwoods Blvd. Columbus, OH 43235 Fax: (614) 781-9558 AOHC's tax ID number is 31-0668711</p>
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Concurrent Sessions: Please make a selection:

Thursday 1:30-2:45 PM (A-C) Circle first choice: A B C (not applicable if attending MDU)

Thursday 3:30-4:45 PM (D-F) Circle first choice: D E F (not applicable if attending MDU)

I will attend Medical Director University (MDU) on Thursday (Medical Directors only please): Yes ___ No ___

I will attend New Health Commissioner Lunch on Thursday (New HCs only please): Yes ___ No ___

I will attend the President's Reception Thursday evening: Yes ___ No ___

I will attend Friday morning HOT breakfast and am not staying at the hotel: Yes ___ No ___

Check here if you want to share your contact information with sponsors and exhibitors.

Cancellation Policy: To qualify for a full refund of the registration fees, a written cancellation must be received by AOHC no later than **September 6, 2024.**

Questions: Please call: 614-781-9556 or email: aohc_2@aohc.net