

2022 FALL CONFERENCE

ASSOCIATION OF OHIO HEALTH COMMISSIONERS



LEADING PUBLIC HEALTH FORWARD

SEPTEMBER 14-16, 2022 • EMBASSY SUITES
5100 Upper Metro Place, Dublin, OH 43017

Continuing Medical Education DISCLOSURE FRONT MATTER HANDOUT Educational Partners

Activity Date:	September 14-16, 2022
Activity Name:	AOHC Fall Conference

Fall Conference Overview:

To update public health professionals on current public health issues including providing updates from the Ohio Department of Health, the Environmental Protection Agency; education around the current COVID treatments, grant deliverables, Hep C, and agricultural exemption rules; and introducing new projects such as Paramedicine.

Course Objectives

At the end of this conference, participants should be able to:

1. Explain current health conditions and issues that affect local public health.
2. Discuss the current environmental conditions and issues.
3. Cite the current legislative activities that affect local public health.
4. Describe the various grant deliverables required by the Ohio Health Department.
5. Evaluate the status of the opioid settlement in Ohio.
6. Identify children vaccination challenges.
7. Determine the agricultural exception rules.
8. Discover current Hep C and COVID treatments.
9. Define new projects such as Paramedicine.

Speaker Disclosures

In accordance with the ACCME Standards for Commercial Support of CME, the speakers for this course have been asked to disclose to participants the existence of any financial interest and/or relationship(s) (e.g., paid speaker, employee, paid consultant on a board and/or committee for a commercial company) that would potentially affect the objectivity of his/her presentation or whose products or services may be mentioned during their presentation.

The following disclosures were made:

Planning Committee Members

Glen Seaman, MD - Course Director	- No Relevant Relationships
Denise Ross, Coordinator	- No Relevant Relationships
Barb Forney	- No Relevant Relationships
Bruce Gebhardt, MD	- No Relevant Relationships

Off-Label Disclosure Statement

Faculty members are required to inform the audience when they are discussing off-label, unapproved uses of devices and drugs. Physicians should consult full prescribing information before using any product mentioned during this educational activity.

Learner Assurance Statement

The University of Cincinnati is committed to resolving all conflicts of interest issues that could arise as a result of prospective faculty members' significant relationships with drug or device manufacturer(s). The University of Cincinnati is committed to retaining only those speakers with financial interests that can be reconciled with the goals and educational integrity of the CME activity.

Accreditation and Designation Statement

This Activity has been planned and implemented in accordance with the accreditation requirements and policies of the Accreditation Council for Continuing Medical Education (ACCME) through the joint providership of the University of Cincinnati and The Association of Ohio Health Commissioners.

The University of Cincinnati is accredited by the Accreditation Council for Continuing Medical Education (ACCME) to provide continuing medical education for physicians.

The University of Cincinnati designates this live activity for a maximum of 14 *AMA PRA Category 1 Credit(s)*™. Physicians should claim only the credits commensurate with the extent of their participation in the activity.

Disclaimer Statement

The opinions expressed during the live activity are those of the faculty and do not necessarily represent the views of the University of Cincinnati. The information is presented for the purpose of advancing the attendees' professional development.

CONFERENCE AGENDA

Leading Public Health Forward

Overall conference objective: To update public health professionals on current public health issues including updates from the Ohio Department of Health, the Environmental Protection Agency; current COVID treatments, grant deliverables, Hepatitis C, and agricultural exemption rules; and introducing new projects such as paramedicine.

WEDNESDAY, SEPTEMBER 14, 2022

4:00 - 7:00 PM	Registration
5:30 - 7:00 PM	Opening Night Reception
5:45 - 7:00 PM	AOHC Board Meeting
7:00 - 8:30 PM	Lessons Learned from the CDC Foundation Epidemiology Project <i>Wally Burden, MA, Ohio Department of Health</i>
8:30 - 8:45 PM	Evaluation
8:45 PM	Adjourn

THURSDAY, SEPTEMBER 15, 2022

8:00 AM	Registration
9:00 - 10:10 AM	AOHC Business Meeting Ballots Open at the end of this session.
10:10 - 10:15 AM	Welcome <i>Erik Balster, MPH, REHS, President, AOHC</i>
10:15 - 10:45 AM	Update from the Ohio Department of Health <i>Bruce Vanderhoff, MD, MBA, Director of Health, Ohio Department of Health</i>
10:45 AM - 12:15 PM	Hidden Tribes <i>Tim Dixon, Co-Founder, More in Common</i>
12:15 - 12:30 PM	Break or View Exhibits
12:30 - 1:15 PM	Lunch <i>New Health Commissioners Luncheon (Health Commissioners with less than 3 years of experience are encouraged to attend)</i> <i>Local Public Health Services Collaborative Board of Managers Meeting/Lunch</i> <i>Medical Directors Luncheon</i>
1:15 PM - 1:45	Break or View Exhibits

THURSDAY, SEPTEMBER 15, 2022

- 1:45 - 3:00 PM **Concurrent Sessions**
- A. ODH Grant Deliverables - Based Grants Update**
Panel: Jennifer McCauley, Fiscal Officer 3 and Amadou Diallo, MBA, Chief Financial Officer, Ohio Department of Health; Shawn Ray, REHS, MPH, Health Commissioner Noble County Health Department; Amy Hamilton, CGFM, Fiscal Officer, Union County Health Department;
 - B. Ohio Implementation of the Opioid Settlement**
Holly F. Gross, Benesch, Friedlander, Coplan & Aronoff LLP
 - C. Agricultural Exemptions from Zoning, Building, and Fire Codes in Ohio**
Peggy Hall, Director, Agricultural and Resource Law Program, OSU Extension
- 3:00 - 3:30 PM **Break or View Exhibits**
- 3:30 - 4:45 PM **Concurrent Sessions**
- D. Human Resources Issues: Work from Home/Bringing Staff Back to the Office**
Drew Esposito, Clemans Nelson
 - E. Vaccination Challenges Today**
Panel: American Academy of Pediatrics (AAP) – Melissa Arnold, CEO and Lory Winland, MPA, Ohio Chapter, American Academy of Pediatrics; Shelia Hiddleson, MS, RN, Health Commissioner, Delaware General Health Department
 - F. H₂Ohio Implementation Update**
Jerry Rouch, Deputy Director for Infrastructure Funding, Ohio EPA; Jonathan Bernstein, P.E., Chief, Ohio EPA
- 4:45 - 5:00 PM **Evaluation**
- 5:00 PM **Adjourn**
- 5:30 - 6:45 PM **President's Reception**
(all registrants welcome!)

MEDICAL DIRECTOR UNIVERSITY

All medical directors are invited to attend Medical Director University

- 12:15 - 1:15 PM **Lunch and Networking**
- 1:15 - 2:30 PM **The Evolving Role of the Medical Director in Post-COVID Conditions**
Panel: Mysheika Roberts MD., Columbus Public Health; Stephen Feagins, MD., MBA, FACP, Medical Director, Hamilton County General Health District; William Hablitzel, MD., Health Commissioner, Adams County Health Department; Glen Seaman, MD., Medical Director Williams County Health Department
- 2:30 - 3:15 PM **Post COVID Pharmaceutical Treatment Options**
Magdi H. Awad, MSA, PharmD, RPh, Northeast Ohio Medical University
- 3:15 - 3:30 PM **Break**
- 3:30 - 4:15 PM **Hepatitis C and Substance Use Disorders; Screening/Treatment**
Christian Greco, DO, Fellow, The Ohio State Division of Infectious Diseases
- 4:15 - 4:45 PM **Community Paramedic: Addressing the Super-Users**
Jay Riley, Fire Chief, City of Marysville, Division of Fire
- 4:45 - 5:00 PM **Evaluation**
- 5:30 - 6:45 PM **President's Reception**
(all registrants welcome!)

FRIDAY, SEPTEMBER 16, 2022

7:30 - 9:00 AM	Registration/District Breakfasts
9:00 - 10:30 AM	Verbal Judo for the Healthcare Professional <i>Latisha Balogh-Robinson , MA, RN, CPXP, Verbal Judo Institute</i>
10:30 - 10:45 AM	Break or View Exhibits
10:45 AM - 12:00 PM	Concurrent Sessions
	G. Academic Health Departments <i>Rick Hodges, MPA, Executive in Residence and Visiting Professor, Ohio University; Donna R Skoda, MS, RD, LD, Health Commissioner, Summit County Public Health; Jack Pepper, REHS , Administrator, Athens County - City Health Department; Jennifer Wentzel, REHS, MPH, Health Commissioner, Public Health - Dayton & Montgomery County; Eric J. Zgodzinski, MPH, REHS, Health Commissioner, Toledo - Lucas County Health Department; Jim D. Watkins, MPH, REHS, Health Commissioner, Williams County Health Department</i>
	H. Monkey Pox Update <i>Kristen Dickerson, PhD, MPH, RN, MLT (ASCP), Chief, Bureau of Infectious Disease. Ohio Department of Health</i>
	I. Combining Human Health and Ecosystem Health and Functions to Create Resilience <i>Robert Brand, Ph.D., Watershed Program Manager at Cuyahoga County Board of Health; Jeff Gibbs, Division Manager for Sustainability and Water Quality, Franklin County Public Health</i>
12:00 - 12:30 PM	View Exhibits Ballots Closed
12:30 - 1:30 PM	Lunch and Awards Ceremony Business Session
1:30 - 2:00 PM	AOHC Legislative Update <i>Melissa Howell, MS, MBA, MPH, RN, REHS, Health Commissioner, Greene County Public Health; Aaron Ockerman, BA, President, Ockerman Consulting</i>
2:00 - 2:15 PM	Break/View Exhibits
2:00 - 3:30 PM	The Path Toward Resilience and Post-Traumatic Growth <i>Paige Hector, LMSW, Paige Ahead Healthcare Education & Consulting, LLC</i>
3:30 - 3:45 PM	Evaluation
3:45 PM	Adjourn

CONTINUING EDUCATION

Medical: This activity has been planned and implemented in accordance with the accreditation requirements and policies of the Accreditation Council for Continuing Medical Education through the joint providership of the University of Cincinnati and the Association of Ohio Health Commissioners. The University of Cincinnati is accredited by the Accreditation Council for Continuing Medical Education to provide continuing medical education for physicians.

The University of Cincinnati designates this live activity for a maximum of **14.0 AMA PRA Category 1 Credit (s)**[™]. Physicians should claim only the credits commensurate with the extent of their participation.

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Doctors of Veterinary Medicine: Continuing education is being sought for doctors of veterinary medicine.

Nursing: *AMA PRA Category Credit (s)*[™] can be submitted to satisfy the nursing CE contact hours requirements.

Registered Environmental Health Specialists: Continuing education is being sought for Registered Environmental Health Specialists.

ACKNOWLEDGE OUR SPONSORS

AOHC gratefully acknowledges the support of the following conference exhibitors (confirmed at time of printing):

Burnham & Flower Insurance Group
The Baldwin Group Inc.
Case Western Reserve University
Children's Practicing Pediatricians (CPP) Buying Group
Clemans, Nelson & Associates, Inc
Consortium of Eastern Ohio Master of Public Health (NEOMED)
Kent State University, College of Public Health
OH Insurance Services Agency, Inc.
The Ohio State University, College of Public Health
The PublicHealthApp

COVID-19 ADVISORY

Consistent with the CDC guidance, Franklin County Public Health (FCPH) recommends that everyone wear a mask indoors in public places, regardless of vaccine status. You should stay up to date with COVID-19 vaccines, including boosters. AOHC asks participants to consider testing within 24 hours of arriving at the conference. AOHC hopes to assure a safe environment for all conference participants. Masks and test kits will be available onsite at the conference. AOHC will continue to follow the recommendations from FCPH as indicated.

AOHC Fall Conference Hotel Information

*****Room Block Deadline is: **August 29, 2022*******

Conference Hotel: Embassy Suites
5100 Upper Metro Place
Dublin, OH 43017

Conference Room Rate: \$142 Single/Double occupancy (plus applicable state and local taxes)

To make reservations: Call 1-800-EMBASSY or 1-614-790-9000 Group Code: HC2
or reserve your room through the AOHC/Embassy Suites website. Copy and paste this link into your browser:
www.my-event.hilton.com/cmheses-hc2-1b1f7e05-2b01-4d0c-9092-5a4f8d4b793e/

Effective April 9, 2019, Embassy Suites Columbus-Dublin will be implementing a \$10.00 per night parking charge for our overnight guests. For all of our group room blocks we will be **WAIVING** the parking fee. Please note any guest that is not booked directly in the group's special rate plan code, the \$10.00 nightly parking fee will apply. All guests checking in to the hotel will receive a nightly parking pass.

EXCITING OPPORTUNITY! Travel assistance is provided by the CDC Workforce Development Grant. A maximum of \$200 per paying registrant is available for overnight stay OR mileage. To receive the hotel grant assistance your room must be booked at the Embassy Suite Dublin in the room block by August 29.

If you are not staying overnight in the hotel provided, mileage reimbursement is available 58.5 cents per mile. An expense form with mileage documentation will need to be submitted to AOHC. You may obtain the expense form at the registration desk.

DEADLINE FOR ROOM RATE IS MONDAY, AUGUST 29.

Directions to Embassy Suites Columbus-Dublin

From East:

Take I-70 West to I-270 North (toward Cleveland) to exit 17A. Go to first light (Frantz Road) and turn right. Take your first right onto Upper Metro Place. Hotel will be on your right.

From West:

Take I-70 East to I-270 North (toward Cleveland) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.

From South:

Take I-270 West (toward Dublin) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.

From North:

Take I-71 South to I-270 West (toward Dublin) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.



AOHC Fall Conference Registration Information

******Advance Registration Deadline is September 7, 2022******

Participant Information:

Name (as you want it to appear on badge): _____

Licensure/Certification (for CE purposes only): DO DVM LD MD RN RS

Credentials & Title: _____

Organization Name: _____

Street Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____

Email for registration confirmation: _____

Attendee email for evaluation link: _____

Special needs and/or dietary requirements: _____

Registration Fees (circle your choice):

	Advance		After September 7 and Onsite	
	Member*	Non-Member	Member*	Non-Member
Full Conference	\$100*	\$250	\$150*	\$300
One Day Only:				
Thurs only (9/15)	\$60*	\$150	\$110*	\$200
Fri only (9/16)	\$60*	\$150	\$110*	\$200

*The Member rate is applicable to all health commissioners and staff of AOHC member health districts, and state agency staff.

Total Amount Due: _____

Payment Method:

Check # _____ made payable to AOHC.

Purchase Order # _____ please attach.

I will attend the Opening Night Reception Wednesday evening: Yes ___ No ___

I will attend Medical Director University (MDU) on Thursday (Medical Directors only please): Yes ___ No ___

I will attend New Health Commissioner Lunch on Thursday (New HCs only please): Yes ___ No ___

I will attend the President's Reception Thursday evening: Yes ___ No ___

I want the vegetarian lunch on Friday: Yes ___ No ___ (This meal is available to all attendees. Selecting this meal will only apply to this lunch. If you want a vegetarian meal for the full conference, please indicate that in the special needs line above.)

Concurrent Sessions: Please make a selection:

Thursday 1:45-3:00 PM (A-C) Circle first choice: A B C (not applicable if attending MDU)

Thursday 3:30-4:45 PM (D-F) Circle first choice: D E F (not applicable if attending MDU)

Friday 10:45 AM-Noon (G-I) Circle first choice: G H I

Cancellation Policy: To qualify for a full refund of the registration fees, a written cancellation must be received by AOHC no later than **September 7, 2022.**

Register online at www.aohc.net or send completed registration and payment to:

AOHC
110A Northwoods Blvd.
Columbus, OH 43235
Fax: (614) 781-9558

Questions? Call (614) 781-9556 or
email aohc_2@aohc.net

AOHC's tax ID number is 31-0668711