



# Celebrating 100 Years PUBLIC HEALTH

## 2019 AOHC FALL CONFERENCE SEPTEMBER 16-18, 2019

EMBASSY SUITES BY HILTON  
5100 UPPER METRO PLACE  
DUBLIN, OHIO 43017



# CONFERENCE AGENDA



**Celebrating 100 Years of Public Health:** How the Past Made Public Health Matter

Overall conference objective: To update public health professionals on current public health issues among which include: closed landfills, medical marijuana impacts, public health responses to outbreaks and emergencies, the State Health Assessment, and vaccines.

## MONDAY, SEPTEMBER 16, 2019

5:00 - 7:00 PM	<b>Registration and Welcome/AOHC Board Meeting</b>
5:30 - 7:00 PM	<b>Opening Night Reception</b>
5:45 - 7:00 PM	<b>AOHC Board Meeting</b>
7:00 - 7:45 PM	<b>2018 Chipotle Outbreak Delaware County</b> <i>Arielle Hieronimus, MPH, CHES, Disease Prevention Specialist, Delaware General Health District</i> <i>Heather Lane, DVM, MPH, DACVPM, Epidemiologist, Delaware General Health District</i>
7:45 - 8:30 PM	<b>A Legionella Outbreak in a New Hospital: Why Did This Happen and Can This be Prevented in the Future</b> <i>Charlie Broschart RS/REHS, Environmental Health Division Manager, Franklin County Public Health</i> <i>Radhika Iyer MPH, CPH, Infectious Disease Program Epidemiologist &amp; Supervisor, Franklin County Public Health</i>
8:30 - 8:45 PM	<b>Evaluation</b>
8:45 PM	<b>Adjourn</b>

## TUESDAY, SEPTEMBER 17, 2019

8:00 AM	<b>Registration</b>
9:00 - 10:10 AM	<b>AOHC Business Meeting</b> <b>Ballots Open</b>
10:10 - 10:15 AM	<b>Welcome</b> <i>Julie Miller, RN, MSN, Health Commissioner, Knox County Health Department and President, AOHC</i>
10:15 - 10:45 AM	<b>Update from the Ohio Department of Health</b> <i>Amy Stearns Acton, MD, MPH, Director of Health, Ohio Department of Health</i>
10:45 AM - 12:15 PM	<b>Public Health Lessons Learned from Legalized Recreational Marijuana in Colorado</b> <i>Tista S. Ghosh, MD, MPH, Chief Medical Officer and Director of Public Health Programs, Colorado Department of Public Health &amp; Environment</i>
12:15 - 12:30 PM	<b>Break or View Exhibits</b>
12:30 - 1:15 PM	<b>Lunch</b> <i>New Health Commissioners Luncheon (Health Commissioners with less than 2 years of experience are encouraged to attend)</i> <i>Facilitator: Ron H. Graham MPH, RD, LD, Health Commissioner, Lake County General Health District and Past President, AOHC</i>
12:30 - 1:15 PM	<b>Break or View Exhibits</b>

## TUESDAY, SEPTEMBER 17, 2019

- 1:45 - 3:00 PM **Concurrent Sessions**
- A. PHRASES - Public Health Reaching Across Sectors**  
*Shelia L. Hiddleson, MS, RN, Health Commissioner, Delaware General Health District*
- B. Antimicrobial Resistance. A Major Global Threat**  
*Alejandro Diaz, MD, Pediatric Infectious Disease Fellow, Nationwide Children's Hospital*
- C. 2019 Tornado Disaster Response: Public Health's Role**  
*Jeffrey A. Cooper, MS, Health Commissioner, Public Health - Dayton & Montgomery County*  
*Barbara Marsh, MSW, LISW-S, LICDC-CS, Assistant to the Health Commissioner, Public Health - Dayton & Montgomery County*  
*Noah Stuby, MBA, Administrative Officer, Greene County Public Health*
- 3:00 - 3:30 PM **Break or View Exhibits**
- 3:30 - 4:45 PM **Concurrent Sessions**
- D. Costing the Foundational Public Health Services**  
*Simone Singh, PhD, Assistant Professor, Department of Health Management and Policy, University of Michigan School of Public Health*
- E. Measles and More: Vaccine Topics 2019**  
*Paul Spearman, MD, Director, Infectious Diseases, Cincinnati Children's Hospital*
- F. Closed Landfills - A Developing Concern for Human Health, Safety and The Environment**  
*Holly Hillyer, BS, Environmental Supervisor, Ohio EPA*
- 4:45 - 5:00 PM **Evaluation**
- 5:00 PM **Adjourn**
- 5:30 - 6:45 PM **President's Reception**  
**(all registrants welcome!)**



## MEDICAL DIRECTOR UNIVERSITY

All medical directors are invited to attend Medical Director University

- 12:15 - 12:30 PM **Break**
- 12:30 - 1:00 PM **Lunch and Introductions**
- 1:00 - 2:00 PM **Public Health Lessons Learned from Legalized Recreational Marijuana in Colorado - Concerns in Vulnerable Sub-Populations**  
*Tista S. Ghosh, MD, MPH, Chief Medical Officer and Director of Public Health Programs, Colorado Department of Public Health & Environment*
- 2:00 - 2:45 PM **The Impact of THC Impaired Driving**  
*Sergeant Samuel Criswell, Drug Recognition Expert State Coordinator, Ohio State Highway Patrol*
- 2:45 - 3:15 PM **History of How Medical Directors Have Changed over the Years**  
*Stephen Feagins, MD, MBA, FACP, Medical Director, Hamilton County Public Health*
- 3:15 - 3:30 PM **Break**
- 3:30 - 4:45 PM **Measles and More: Vaccine Topics 2019**  
*Paul Spearman, MD, Director, Infectious Diseases, Cincinnati Children's Hospital*
- 4:45 - 5:00 PM **Evaluation**
- 5:30 - 6:45 PM **President's Reception**  
**(all registrants welcome!)**



## WEDNESDAY, SEPTEMBER 18, 2019

7:30 - 9:00 AM	<b>Registration/District Breakfasts</b>
9:00 - 10:30 AM	<b>Timeless Leadership Approaches</b> <i>Jim Mahoney, PhD, Executive in Residence, Ohio University, Voinovich School and Executive Director, Emeritus, Battelle for Kids</i>
10:30 - 10:45 AM	<b>Break or View Exhibits</b>
10:45 AM - 12:00 PM	<b>Concurrent Sessions</b>
	<b>G. Current Personnel Issues affecting Health Departments</b> <i>Eugene P. Nevada, Esq. Vice President, Clemans Nelson and Associates</i>
	<b>H. Ohio Medical Marijuana Control Program Overview</b> <i>Erin C. Reed, JD, Director of Medical Marijuana, State of Ohio Board of Pharmacy</i>
	<b>I. Federal Expectations for Preparedness Exercises: An Opportunity to Strengthen Community Partnerships in Planning and Response</b> <i>Tracy Clare, Planning &amp; Training Specialist, Public Health - Dayton &amp; Montgomery County</i> <i>Tamara McBride, MA, BS, Chief of Health Preparedness, Ohio Department of Health</i> Moderated by <i>Matthew Stefanak, MPH, BTeam Preparedness Liaison</i>
	<b>J. Vector-borne Disease Surveillance and Prevention in Ohio</b> <i>Richard E. Gary, PhD, State Public Health Entomologist, Ohio Department of Health</i>
12:00 - 12:30 PM	<b>View Exhibits ATRIUM! Ballots Closed</b>
12:30 - 1:30 PM	<b>Lunch and Awards Ceremony</b> <b>Business Session</b>
1:30 - 2:00 PM	<b>AOHC Legislative Update</b> <i>Dave Covell, RS, MPH, Health Commissioner, Lorain County Public Health and President Elect, AOHC</i> <i>Aaron Ockerman, BA, President, Ockerman Consulting and Legislative Lobbyist, Association of Ohio Health Commissioners</i>
2:00 - 3:30 PM	<b>Celebrating the Availability of Data (SHA)</b> <i>Brian Fowler, MPH, Chief Data Officer, Ohio Department of Health</i>
3:30 - 3:45 PM	<b>Evaluation</b>
3:45 PM	<b>Adjourn</b>

## CONTINUING EDUCATION

**Medical:** This activity has been planned and implemented in accordance with the accreditation requirements and policies of the Accreditation Council for Continuing Medical Education through the joint providership of the University of Cincinnati and the Association of Ohio Health Commissioners. The University of Cincinnati is accredited by the Accreditation Council for Continuing Medical Education to provide continuing medical education for physicians.

The University of Cincinnati designates this live activity for a maximum of **12.25 AMA PRA Category 1 Credit(s)<sup>™</sup>**. Physicians should claim only the credits commensurate with the extent of their participation.

The University of Cincinnati is committed to resolving all conflicts of interest issues that could arise as a result of prospective faculty members' relevant relationships with drug or device manufacturers. The University of Cincinnati is committed to maintaining only those speakers with financial interest that can be reconciled with the goals and educational integrity of the CME program.

**Doctors of Veterinary Medicine:** Continuing education is being sought for doctors of veterinary medicine.

**Nursing:** *AMA PRA Category 1 Credit(s)<sup>™</sup>* can be submitted to satisfy the nursing CE contact hours requirements.

**Registered Sanitarians:** Continuing education is being sought for registered sanitarians.



# AOHC Fall Conference Hotel Information



\*\*\*\*\*Room Block Deadline is: **August 26, 2019**\*\*\*\*\*

Conference Hotel: Embassy Suites  
5100 Upper Metro Place  
Dublin, OH 43017

Conference Room Rate: \$139 Single/Double occupancy (plus applicable state and local taxes)

To make reservations: Call 1-800-EMBASSY or 1-614-790-9000 Group Code: HCO  
or reserve your room through the AOHC/Embassy Suites website. Copy and paste this link into your browser:  
[https://embassysuites.hilton.com/en/es/groups/personalized/C/CMHESES-HCO-20190916/index.ihtml?WT.mc\\_id=POG](https://embassysuites.hilton.com/en/es/groups/personalized/C/CMHESES-HCO-20190916/index.ihtml?WT.mc_id=POG)

Effective April 9, 2019, Embassy Suites Columbus-Dublin will be implementing a \$10.00 per night parking charge for our overnight guests. For all of our group room blocks we will be **WAIVING** the parking fee. Please note any guest that is not booked directly in the group's special rate plan code, the \$10.00 nightly parking fee will apply. All guests checking in to the hotel will receive a nightly parking pass.

## Directions to Embassy Suites Columbus-Dublin

From East:

Take I-70 West to I-270 North (toward Cleveland) to exit 17A. Go to first light (Frantz Road) and turn right. Take your first right onto Upper Metro Place. Hotel will be on your right.

From West:

Take I-70 East to I-270 North (toward Cleveland) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.

From South:

Take I-270 West (toward Dublin) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.

From North:

Take I-71 South to I-270 West (toward Dublin) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.

AOHC gratefully acknowledges the support of the following conference exhibitors (confirmed at time of printing):

The Baldwin Group Inc.  
Burnham & Flower Insurance Group  
Case Western Reserve University  
Clemans, Nelson & Associates, Inc.  
CPP Buying Group  
Kent State University, College of Public Health  
Library for Health Information  
OABH  
The Ohio Department of Insurance - OSHIIP Div.  
Ohio Insurance Services  
The Ohio State University College of Public Health  
Paramount Advantage  
Pfizer Inc.  
Richardson Compensation Consulting, LLC

AOHC acknowledges Burnham & Flower Insurance Group and Paramount Advantage for their sponsorships in support of this program. For more information on becoming a conference exhibitor, contact AOHC at (614) 781-9556 or [aohc\\_3@aohc.net](mailto:aohc_3@aohc.net).



# AOHC Fall Conference Registration Information

**\*\*\*\*Advance Registration Deadline is September 11, 2019\*\*\*\***

## Participant Information:

Name (as you want it to appear on badge): \_\_\_\_\_

Licensure/Certification (for CE purposes only): DO DVM LD MD RN RS

Credentials & Title: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email for registration confirmation: \_\_\_\_\_

Attendee email for evaluation link: \_\_\_\_\_

Special needs and/or dietary requirements: \_\_\_\_\_

## Registration Fees (circle your choice):

	Advance		After September 6 and Onsite	
	Member*	Non-Member	Member*	Non-Member
<b>Full Conference</b>	\$330*	\$480	\$380*	\$530
<b>One Day Only:</b>				
Tues (9/17) only	\$180*	\$250	\$205*	\$275
Wed only (9/18) only	\$180*	\$250	\$205*	\$275

\*The Member rate is applicable to all health commissioners and staff of AOHC member health districts, and state agency staff.

**Additional Fees:** MD or DO CME – please ADD \$40.00

**Total Amount Due:** \_\_\_\_\_

## Payment Method:

Check # \_\_\_\_\_ made payable to AOHC.

Purchase Order # \_\_\_\_\_ please attach.

I will attend the Opening Night Reception Monday evening: Yes \_\_\_ No \_\_\_

I will attend Medical Director University (MDU) on Tuesday (Medical Directors only please): Yes \_\_\_ No \_\_\_

I will attend New Health Commissioner Lunch on Tuesday (New HCs only please): Yes \_\_\_ No \_\_\_

I will attend the President's Reception Tuesday evening: Yes \_\_\_ No \_\_\_

I want the vegetarian lunch on Wednesday: Yes \_\_\_ No \_\_\_ (This meal is available to all attendees. Selecting this meal will only apply to this lunch. If you want a vegetarian meal for the full conference, please indicate that in the special needs line above.)

## Concurrent Sessions: Please make a selection:

Tuesday 1:45-3:00 PM (A-C) Circle first choice: A B C (not applicable if attending MDU)

Tuesday 3:30-4:45 PM (D-F) Circle first choice: D E F (not applicable if attending MDU)

Wednesday 10:45 AM-Noon (G-J) Circle first choice: G H I J

**Cancellation Policy:** To qualify for a full refund of the registration fees, a written cancellation must be received by AOHC no later than **September 6, 2019**. Written cancellation requests received after September 6 will receive a refund minus \$100 for guaranteed food for the full conference or minus \$50 for guaranteed food for a one day registration.

Register online at [www.aohc.net](http://www.aohc.net) or send completed registration and payment to:

AOHC  
110A Northwoods Blvd.  
Columbus, OH 43235  
Fax: (614) 781-9558

Questions? Call (614) 781-9556 or  
email [aohc\\_2@aohc.net](mailto:aohc_2@aohc.net)  
AOHC's tax ID number is 31-0668711