

# 2019 AOHC FALL CONFERENCE SEPTEMBER 16-18, 2019

EMBASSY SUITES BY HILTON 5100 UPPER METRO PLACE DUBLIN, OHIO 43017



### **CONFERENCE AGENDA**



Celebrating 100 Years of Public Health: How the Past Made Public Health Matter

Overall conference objective: To update public health professionals on current public health issues among which include: closed landfills, medical marijuana impacts, public health responses to

#### **MONDAY, SEPTEMBER 16, 2019**

8:45 PM	Adiourn
8:30 - 8:45 PM	Evaluation
7:45 - 8:30 PM	A Legionella Outbreak in a New Hospital: Why Did This Happen and Can This be Prevented in the Future Charlie Broschart RS/REHS, Environmental Health Division Manager, Franklin County Public Health Radhika Iyer MPH, CPH, Infectious Disease Program Epidemiologist & Supervisor, Franklin County Public Health
7:00 - 7:45 PM	<b>2018 Chipotle Outbreak Delaware County</b> Arielle Hieronimus, MPH, CHES, Disease Prevention Specialist, Delaware General Health District Heather Lane, DVM, MPH, DACVPM, Epidemiologist, Delaware General Health District
5:45 - 7:00 PM	AOHC Board Meeting
5:30 - 7:00 PM	Opening Night Reception
5:00 - 7:00 PM	Registration and Welcome/AOHC Board Meeting

#### **TUESDAY, SEPTEMBER 17, 2019**

8:00 AM	Registration				
9:00 - 10:10 AM	AOHC Business Meeting Ballots Open				
10:10 - 10:15 AM	<b>Welcome</b> Julie Miller, RN, MSN, Health Commissioner, Knox County Health Department and President, AOHC				
10:15 - 10:45 AM	<b>Update from the Ohio Department of Health</b> Amy Stearns Acton, MD, MPH, Director of Health, Ohio Department of Health				
10:45 AM - 12:15 PM	<b>Public Health Lessons Learned from Legalized Recreational Marijuana in Colorado</b> Tista S. Ghosh, MD, MPH, Chief Medical Officer and Director of Public Health Programs, Colorado Department of Public Health & Environment				
12:15 - 12:30 PM	Break or View Exhibits				
12:30 - 1:15 PM	<b>Lunch</b> New Health Commissioners Luncheon (Health Commissioners with less than 2 years of experience are encouraged to attend) Facilitator: Ron H. Graham MPH, RD, LD, Health Commissioner, Lake County General Health District and Past President, AOHC				
12:30 - 1:15 PM	Break or View Exhibits				

#### **TUESDAY, SEPTEMBER 17, 2019**

TUESDAY	Y, SEPTEMBER 17, 2019	Celebrating			
1:45 - 3:00 PM	Concurrent Sessions	l Jears			
	A. PHRASES - Public Health Reaching Across Sectors Shelia L. Hiddleson, MS, RN, Health	PUBLIC HEALTH			
	Commissioner, Delaware General Health District	All medical directors are invited to attend Medical Director			
	B. Antimicrobial Resistance. A Major Global	University			
	<b>Threat</b> Alejandro Diaz, MD, Pediatric Infectious	12:15 - 12:30 PM Break			
	Disease Fellow, Nationwide Children's Hospital	12:30 - 1:00 PM Lunch and Introductions			
	C. 2019 Tornado Disaster Response: Public Health's Role Jeffrey A. Cooper, MS, Health Commissioner, Public Health - Dayton & Montgomery County Barbara Marsh, MSW, LISW-S, LICDC-CS, Assistant to the Unalth Commissioner, Public	1:00 - 2:00 PM Public Health Lessons Learned from   Legalized Recreational Marijuana in Colorado - Concerns   in Vulnerable Sub-Populations   Tista S. Ghosh, MD, MPH, Chief Medical Officer and   Director of Public Health Programs, Colorado Department   of Public Health & Environment			
	Assistant to the Health Commissioner, Public Health - Dayton & Montgomery County Noah Stuby, MBA, Administrative Officer, Greene County Public Health	2:00 - 2:45 PM <b>The Impact of THC Impaired Driving</b> Sergeant Samuel Criswell, Drug Recognition Expert State Coordinator, Ohio State Highway Patrol			
3:00 - 3:30 PM	Break or View Exhibits	2:45 - 3:15 PM History of How Medical Directors Have			
3:30 - 4:45 PM	Concurrent Sessions	Changed over the Years Stephen Feagins, MD, MBA, FACP, Medical Director,			
	D. Costing the Foundational Public Health	Hamilton County Public Health			
	Services Simone Singh, PhD, Assistant Professor,	3:15 - 3:30 PM Break			
	Department of Health Management and Policy, University of Michigan School of Public Health	3:30 - 4:45 PM Measles and More: Vaccine Topics 2019 Paul Spearman, MD, Director, Infectious Diseases, Cincinnati Children's Hospital			
	E. Measles and More: Vaccine Topics 2019 Paul Spearman, MD, Director, Infectious Diseases, Cincinnati Children's Hospital				
	F. Closed Landfills - A Developing Concern for Human Health, Safety and The Environment Holly Hillyer, BS, Environmental Supervisor, Ohio EPA				
4:45 - 5:00 PM	Evaluation	4:45 - 5:00 PM Evaluation			
5:00 PM	Adjourn	5:30 - 6:45 PM <b>President's Reception</b>			
5:30 - 6:45 PM	President's Reception	(all registrants welcome!)			
	(all registrants welcome!)				

#### WEDNESDAY, SEPTEMBER 18, 2019



#### **CONTINUING EDUCATION**

**Medical:** This activity has been planned and implemented in accordance with the accreditation requirements and policies of the Accreditation Council for Continuing Medical Education through the joint providership of the University of Cincinnati and the Association of Ohio Health Commissioners. The University of Cincinnati is accredited by the Accreditation Council for Continuing Medical Education to provide continuing medical education for physicians.

The University of Cincinnati designates this live activity for a maximum of **12.25** AMA PRA Category 1 Credit(s)<sup>m</sup>. Physicians should claim only the credits commensurate with the extent of their participation.

The University of Cincinnati is committed to resolving all conflicts of interest issues that could arise as a result of prospective faculty members' relevant relationships with drug or device manufacturers. The University of Cincinnati is committed to maintaining only those speakers with financial interest that can be reconciled with the goals and education-al integrity of the CME program.

Doctors of Veterinary Medicine: Continuing education is being sought for doctors of veterinary medicine.

Nursing: AMA PRA Category 1 Credit(s)<sup>™</sup> can be submitted to satisfy the nursing CE contact hours requirements.

**Registered Sanitarians:** Continuing education is being sought for registered sanitarians.

## AOHC Fall Conference Hotel Information



#### \*\*\*\*\*Room Block Deadline is: August 26, 2019\*\*\*\*

Conference Hotel:	Embassy Suites 5100 Upper Metro Place Dublin, OH 43017					
Conference Room Rate:	\$139 Single/Double occupancy (plus applicable state and local taxes)					
To make reservations: <u>https://</u>	Call 1-800-EMBASSY or 1-614-790-9000 Group Code: HCO or reserve your room through the AOHC/Embassy Suites website. Copy and paste this link into your browser: /embassysuites.hilton.com/en/es/groups/personalized/C/CMHESES-HCO-20190916/index.jhtml?WT.mc_id=POG					

Effective April 9, 2019, Embassy Suites Columbus-Dublin will be implementing a \$10.00 per night parking charge for our overnight guests. For all of our group room blocks we will be **WAIVING** the parking fee. Please note any guest that is not booked directly in the group's special rate plan code, the \$10.00 nightly parking fee will apply. All guests checking in to the hotel will receive a nightly parking pass.

#### **Directions to Embassy Suites Columbus-Dublin**

From East:

Take I-70 West to I-270 North (toward Cleveland) to exit 17A. Go to first light (Frantz Road) and turn right. Take your first right onto Upper Metro Place. Hotel will be on your right.

From West:

Take I-70 East to I-270 North (toward Cleveland) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.

From South:

Take I-270 West (toward Dublin) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.

From North:

Take I-71 South to I-270 West (toward Dublin) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.

AOHC gratefully acknowledges the support of the following conference exhibitors (confirmed at time of printing):

The Baldwin Group Inc. Burnham & Flower Insurance Group Case Western Reserve University Clemans, Nelson & Associates, Inc. CPP Buying Group Kent State University, College of Public Health Library for Health Information OABH The Ohio Department of Insurance - OSHIIP Div. Ohio Insurance Services The Ohio State University College of Public Health Paramount Advantage Pfizer Inc.

**Richardson Compensation Consulting, LLC** 

AOHC acknowledges Burnham & Flower Insurance Group of this program. For more information on becoming a conference



and Paramount Advantage for their sponsorships in support

exhibitor, contact AOHC at (614) 781-9556 or

#### **AOHC Fall Conference Registration Information**

#### \*\*\*\*Advance Registration Deadline is September 11, 2019\*\*\*\*

Participant Information:											
Name (as you want it to a	ppear on badge): _										
Licensure/Certification (fo	or CE purposes only	/): DO DVM	LD MD	RN RS							
Credentials & Title:											
Organization Name:											
Street Address:											
City/State/Zip:											
Phone:	hone: Fax:										
Email for registration cont	firmation:										
Attendee email for evalua	tion link:										
Special needs and/or diet	ary requirements:										
Registration Fees (circle y	our choice):										
	Adva Member*	Advance Non-Member				After September 6 and Onsite Member* Non-Member					
Full Conference	\$330*	\$480				\$380*	\$530				
<b>One Day Only:</b> Tues (9/17) only	\$180*	\$250				\$205*	\$275				
Wed only (9/18) only	\$180*	\$250				\$205*	\$275				
*The Member rate is appl districts, and state agency Total Amount Due:	v staff.	h commissioners and staff of AOHC member Additional Fees: MD or DO CME – please Al \$40.00					Register online at www.aohc.net or send completed registration and payment to: AOHC 110A Northwoods Blvd.				
Payment Method: Check # made	e payable to AOHC.						Columbus, OH 43235 Fax: (614) 781-9558 Questions? Call (614) 781-9556 or email aohc_2@aohc.net AOHC's tax ID number is 31-0668711				
Purchase Order #	please att	ach.									
I will attend the Opening	Night Reception N	/londay even	ing:	Yes	No						
I will attend Medical Dire	ctor University (M	DU) on Tues	day (Me	dical Direct	tors only ple	ease):	Yes No				
I will attend New Health	Commissioner Lun	ch on Tuesda	ny (New	HCs only p	lease):	Yes	_ No				
I will attend the Presiden	t's Reception Tues	day evening	Yes _	No	_						
I want the vegetarian lun this lunch. If you want a v	,						attendees. Selecting this meal will only apply to al needs line above.)				
Concurrent Sessions: Plea	ase make a selection	on:									
uesday 1:45-3:00 PM (A-C) Circle first choice: A B C (not applicable if attending MDU)						attending MDU)					
Tuesday 3:30-4:45 PM (D-	F) Circle first choic	e: D	Е	F	(not appl	icable if	attending MDU)				
Wednesday 10:45 AM-No	on (G-J) Circle first	choice:	G	н	I.	J					

Cancellation Policy: To qualify for a full refund of the registration fees, a written cancellation must be received by AOHC no later than