

# **Evolving Roles of Public Health**



**AOHC 2017 Annual Fall Conference  
September 25-27, 2017  
Embassy Suites Columbus—Dublin  
5100 Upper Metro Place  
Dublin, Ohio 43017**

# Conference Agenda



**Conference Goal:** To update public health professionals on current public health issues among which include: accreditation, access to care, the opioid epidemic, and the role of the chief health strategist.

This conference is jointly provided by Wright State University and the Association of Ohio Health Commissioners.

## Monday, September 25, 2017

- 5:00 – 7:00 PM **Registration and Welcome**
- 5:30 – 6:30 PM **AOHC Board Meeting**
- 5:30 – 7:00 PM **Opening Night Reception**
- 7:00 – 8:00 PM **Identifying and Investigating HIV Outbreaks**  
*Bobbi J. Bratchett, Rural HIV Coordinator, Portsmouth City Health Department*  
*Tina Nichols, BS, Disease Intervention Specialist, Galion City Health Department*
- 8:00 – 8:15 PM **Evaluation**
- 8:15 PM **Adjourn**

## Tuesday, September 26, 2017

- 8:00 – 9:00 AM **Registration**
- 9:00 – 10:10 AM **AOHC Business Meeting**  
**Ballots Open**
- 10:10 – 10:15 AM **Welcome**  
*Jason E. Orcena, DrPH, Health Commissioner, Union County Health Department;*  
*President, Association of Ohio Health Commissioners*
- 10:15 – 10:45 AM **Update from the Ohio Department of Health**  
*Lance Himes, JD, Director, Ohio Department of Health*
- 10:45 – 12:15 PM **Community Courage: Battling the Disease of Addiction**  
*Andrea Boxill, MA, LCDCII, Deputy Director, Governor's Cabinet Opiate Action Team,*  
*Ohio Department of Mental Health and Addiction Services*
- 12:15 – 12:30 PM **Break**

AOHC would like to thank Krystle Cole for granting permission to use her artwork *Self Evolving* on the cover. Her artwork can be found online at: [krystlecofineart.patternbyetsy.com/](http://krystlecofineart.patternbyetsy.com/)

## Tuesday, September 26, 2017 (continued)



12:30 - 1:15 PM **Lunch**

**New Health Commissioners Luncheon (Those health commissioners with less than 2 years of experience are encouraged to attend)**

1:15 - 1:45 PM **Break or View Exhibits**

1:45 - 3:00 PM **Building "System Capital" for Population Health Improvement: Networks, Incentives, and Leadership**  
*Glen Mays, PhD, MPH, Professor of Health Systems and Services Research, University of Kentucky*

3:00 - 3:30 PM **Break or View Exhibits**

3:30 - 4:45 PM **Concurrent Sessions**

**A. HUB Model Fidelity Is Not One Size Fits All**

*Donna R. Skoda MS, RD, LD, Health Commissioner, Summit County Public Health*  
*Patricia M. Sweeney, JD, MPH, RN, Health Commissioner, Mahoning County District Board of Health*

**B. Developing a Health Care Access Improvement Plan to Advance Quality and Performance in Linking People to Needed Health Care Services**

*Deb Koester, DNP, MSN, RN, Executive Director, WV Local Health, Inc.*

**C. Strategies for Engagement on 2015 Sewage Changes**

*Ben Avery, R.S., REHS, Administrator, Ross County Health District*  
*Chad Brown, RS, MPH, Director of Environmental Health, Licking County Health Department*  
*Bob Hasenyager, RS, MS, Deputy Health Commissioner, Summit County Public Health*

4:45 - 5:00 PM **Evaluation**

5:00 - 6:30 PM **President's Reception (all registrants welcome!)**

## Wednesday, September 27, 2017

7:30 - 9:00 AM **Registration/District Breakfasts**

9:00 - 10:30 AM **There's A Hole In The Boat So Let's Buy Buckets?**  
*Brian C. Castrucci, MA, Chief Program and Strategy Officer, de Beaumont Foundation*

10:30 - 10:45 AM **Break/View Exhibits**

## Medical Director University

All medical directors are invited to attend Medical Director's University.

12:30 - 12:45 PM **Lunch and Introductions**

12:45 - 2:00 PM **Immunization Challenges**  
*Michael Brady, MD, Associate Medical Director, Nationwide Children's Hospital*

2:00 - 3:00 PM **Update on Zika Virus and Surveillance of Associated Pregnancy and Infant Outcomes**  
*Emily E. Petersen, MD, Medical Officer, Division for Reproductive Health, Centers for Disease Control and Prevention*

3:00 - 3:15 PM **Break**

3:15 - 4:00 PM **Medical Marijuana: How to Be a Good Doctor**  
*R. Jeffrey Goldsmith MD, DFASAM, DLFAPA, staff physician, Dept of Veterans Affairs, Cincinnati VAMC*

4:00 - 4:45 PM **Local Health Department Initiative to Improve Reporting of Animal Bites**  
*Jami Krugman, RN, BSN, Program Manager for Communicable Disease/Epidemiology, Lorain County General Health District*  
*Scott R. Pozna, BS, REHS, RS, Environmental Health Division Supervisor, Lorain County General Health District*

4:45 - 5:00 PM **Evaluation**

5:00 - 6:30 PM **President's Reception (all registrants welcome!)**

## Wednesday, September 27, 2017 (continued)



10:45 AM – Noon	<b>Concurrent Sessions</b> <b>D. Medical Marijuana Employment Issues</b> <i>Marc A. Fishel, Partner, Fishel Hass Kim Albrecht Downey, LLP</i> <b>E. Office Based Opioid Treatment Regulations</b> <i>Cameron McNamee, MPP, Director of Policy and Communications, State of Ohio Board of Pharmacy</i> <b>F. Onsite Wastewater Mapping Application - Understanding More Using Data</b> <i>Ken Curry, BS, MA, Co-founder, Amalgam LLC</i> <b>G. Foundational Public Health Services: What's Sharing Got To Do With It?</b> <i>Anne Goon, MS, RD, LD, Health Commissioner, Henry County Health Department</i> <i>Natalie Lupi, BS, MEd, Executive Director, Mid East Ohio Regional Council of Government (MEORC)</i>
Noon – 12:45 PM	<b>Luncheon</b> Ballots Closed
12:45 – 1:30 PM	<b>Awards Ceremony</b> Retiring Health Commissioners Honored Business Session
1:30 – 2:00 PM	<b>Legislative Update</b> <i>Ron H Graham, RD, LD, MPH, Health Commissioner, Lake County General Health District; President Elect, AOHC</i> <i>Aaron Ockerman, BA, President, Ockerman Consulting; Legislative Lobbyist, Association of Ohio Health Commissioners</i>
2:00 – 3:30 PM	<b>Chief Health Strategist: Local Health Departments Leading Health Transformation in our Communities</b> <i>Terry Allan, MPH, Health Commissioner, Cuyahoga County Board of Health</i>
3:30 – 3:45 PM	<b>Evaluation</b>
3:45 PM	<b>Conference Adjourns</b>

## CONTINUING EDUCATION

**Medical:** This activity has been planned and implemented in accordance with the Essential Areas and Policies of the Accreditation Council for Continuing Medical Education (ACCME) through the joint providership of Wright State University (WSU) and the Association of Ohio Health Commissioners. WSU has designated this Live Activity for **12.5 AMA PRA Category 1 Credit(s)**<sup>™</sup>. Physicians should claim only the credit commensurate with the extent of their participation in the activity.

**Doctors of Veterinary Medicine:** Continuing education is being sought for doctors of veterinary medicine.

**Nursing:** AMA PRA Category 1 Credit(s)<sup>™</sup> can be submitted to satisfy the nursing CE contact hours requirements.

**Registered Sanitarians:** This activity has been approved for 11.5 hours of continuing education for registered sanitarians.

## AOHC Fall Conference Registration Information

**\*\*\*\* Advance Registration Deadline is September 11, 2017\*\*\*\***

### Participant Information:

Name (as you want it to appear on badge): \_\_\_\_\_

Licensure/Certification (for CE purposes only): MD DO DVM RS RN

Credentials & Title: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Special needs and/or dietary requirements: \_\_\_\_\_

### Registration Fees (circle your choice):

	Advance		After September 11/Onsite	
	Member*	Non-Member	Member*	Non-Member
<b>Full Conference</b>	\$330*	\$480	\$380*	\$530
<b>One Day Only:</b>				
Tues only	\$180*	\$250	\$205*	\$275
Wed only	\$180*	\$250	\$205*	\$275

\*The Member rate is applicable to all health commissioners and staff of AOHC member health districts, and state agency staff.

### Additional Fees:

MD or DO CME – please ADD \$35.00

Register online at [www.aohc.net](http://www.aohc.net) or send completed registration and payment to:

AOHC  
110A Northwoods Blvd.  
Columbus, OH 43235  
Fax: (614) 781-9558

Questions? Call (614) 781-9556 or  
email [aohc\\_2@aohc.net](mailto:aohc_2@aohc.net)  
AOHC's tax ID number is 31-0668711

### Payment Method:

Check # \_\_\_\_\_ - made payable to AOHC.

Purchase Order # \_\_\_\_\_ - please attach.

I will attend the Opening Night Reception Monday evening: Yes \_\_\_ No \_\_\_

I will attend Medical Director's University on Tuesday (Medical Directors only please): Yes \_\_\_ No \_\_\_

I will attend New Health Commissioner Lunch on Tuesday (New HCs only please): Yes \_\_\_ No \_\_\_

I will attend the President's Reception Tuesday evening: Yes \_\_\_ No \_\_\_

I want the vegetarian lunch on Wednesday: Yes \_\_\_ No \_\_\_ (This meal is available to all attendees. Selecting this meal will only apply to this lunch. If you want a vegetarian meal for the full conference, please indicate that in the special needs line above.)

### Concurrent Sessions: Please make a selection:

Tuesday 3:30-4:45 PM (A-C) Circle first choice:      A      B      C      (not applicable if attending Medical Director University)

Wednesday 10:45 AM-Noon (D-G) Circle first choice:      D      E      F      G

**Cancellation Policy:** To qualify for a full refund of the registration fees, a written cancellation must be received by AOHC no later than **September 11, 2017**. Written cancellation requests received after September 11 will receive a refund minus \$100 for guaranteed food for the full conference or minus \$50 for guaranteed food for a one day registration.

# AOHC Fall Conference Hotel Information

\*\*\*\*\***Room Block Deadline is: September 4, 2017**\*\*\*\*\*

Conference Hotel: Embassy Suites Hotel Columbus - Dublin  
5100 Upper Metro Place  
Dublin, OH 43017

Conference Room Rate: \$137 Single/Double occupancy (plus applicable state and local taxes)

To make reservations: Call 1-800-EMBASSY or 1-614-790-9000  
Group/Convention Code: **ANF**  
or reserve your room through the AOHC/Embassy Suites website:  
[http://embassysuites.hilton.com/en/es/groups/personalized/C/CMHESES-ANF-20170925/index.jhtml?WT.mc\\_id=POG](http://embassysuites.hilton.com/en/es/groups/personalized/C/CMHESES-ANF-20170925/index.jhtml?WT.mc_id=POG)

## Directions to Embassy Suites Columbus-Dublin

From East:

Take I-70 West to I-270 North (toward Cleveland) to exit 17A. Go to first light (Frantz Road) and turn right. Take your first right onto Upper Metro Place. Hotel will be on your right.

From West:

Take I-70 East to I-270 North (toward Cleveland) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.

From South:

Take I-270 West (toward Dublin) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.

From North:

Take I-71 South to I-270 West (toward Dublin) to exit 17A. Go to first light (Frantz Road) and turn right. Take first right onto Upper Metro Place. Hotel will be on your right.

AOHC gratefully acknowledges the support of the following conference exhibitors (confirmed at time of printing):

**The Baldwin Group, Inc.**  
**Burnham & Flower Insurance Group**  
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**Clemans Nelson & Associates**  
**Kent State University, College of Public Health**  
**Local Public Health Services Collaborative**  
**Merck Vaccines**  
**Ohio Insurance Services**  
**Paramount Advantage**  
**ParaPRO**  
**Quadax, Inc.**  
**Sanofi Pasteur**  
**Solid Blend Technologies**

AOHC acknowledges Burnham & Flower Insurance Group, Ohio Insurance Services, and Paramount Advantage for their grants in support of this program.

For more information on becoming a conference exhibitor, contact AOHC at (614) 781-9556 or [aohc\\_3@aohc.net](mailto:aohc_3@aohc.net).

